		ENT FOR INSTRUCTIONS ( ROPER LABELING AND D	-	SAMPLE NOTIFICATION FORM SAMPLES FOR RFP/BID#231002		
1. Com 2. E-m Spe	cifications to Pure	chasing Department., copy t	o Taylor Bran	form along with Nutrient Content and tley email to: <u>bbrantley@ecsdfl.us</u> and son at <u>PThompson@ecsdfl.us</u>		
1.	1. NAME OF ITEM:					
2.	ESCAMBIA COUNTY RFP/BID NUMBER:					
3.	ITEM NUMBER ON RFP/BID:					
4.	PRODUCT CODE NUMBER:					
5.	PACK SIZE:	NET WEIGHT				
		NUMBER OF PORTION	S PER CASE			
		PORTION SIZE:				
6.	NAME OF PACKER IF OTHER THAN BRAND NAME:					
7.	WHAT COUNTRY WAS THIS PRODUCT PACKED IN:					
8.	NUTRIENT ANALYSIS/LABEL: Attach to this form					
9.	SPECIFICATIONS: Attach to this form					
10.	10. EXPECTED DELIVERY DATE TO DISTRICT'S WAREHOUSE:					
11.	11. CONTACT PERSON:					
12.	12. COMPANY NAME:					
13.	3. NAME ON SHIPMENT CONTAINER (If different from above):					
14.	4. PHONE NUMBER: FAX NUMBER:					
	. EMAIL ADDRESS:					
	The above sample has been approved for purchase by the Escambia County School District.					
	The above sample was not approved for purchased by the Escambia County School District for the following reason(s):					
FOOD		HOULD BE SENT TO:	Escambia 51 E. Texa Pensacola ITB#2310	County School District Central Warehou ar Dr. a, Florida, 32503 02 – Breakfast and Lunch Entrees <b>se Phone Number for Delivery</b>		
MARK	OUTSIDE O	F BOX: Sample Prod		e or Carrier Ticket: 850-469-5321 proval		